

State of Washington Department of Ecology SUPERSEDING CERTIFICATE OF WATER RIGHT



This certificate supersedes Walla Walla River Adjudicated Certificate No. 54 issued on June 30, 1929 and is subject to the following provisions.

PRIORITY DATE
The Year 1866
(Class 7)

WATER RIGHT NUMBER
Walla Walla River Adjudicated
Surface Water Certificate No. 54(A)

SITE ADDRESS

ORIGINAL APPLICANT
BAKER AND BAKER, ET AL.
2ND AND ALDER STREETS
WALLA WALLA, WASHINGTON 99362

OFFNER ROAD AND WOODLAND AVENUE WALLA WALLA, WASHINGTON 99362

Quantity Authorized for Withdrawal or Diversion MAXIMUM DIVERSION RATE UNITS ANNUAL QUANTITY (AF/YR) 1.042 CFS 262.15

Purpose					
PURPOSE	WITHDRAWAL OR DIVERSION RATE	ANNUAL QUANTITY (AF/YR)			
IRRIGATION	0.698 CFS FROM APRIL 1 TO JULY 1	262.15			
	0.521 CFS FROM JULY 1 TO OCT. 1				
	1.042 CFS FROM OCT. 1 TO APRIL 1				

IRRIGATED ACRES		PUBLIC WATER SYSTEM INFORMATION			
ADDITIVE	NON-ADDITIVE	WATER SYSTEM ID	CONNECTIONS		
52.43					

Source Location								
COUNTY	WATERBODY TI			TRIBUTARY TO WAT		ER RESOURCE INVENTORY AREA		
Walla Walla	Mill Cre	Mill Creek Walla Walla F		River	32-Walla Walla			
SOURCE FACILITY/DEVICE	PARCEL	WELLTAG	TWN	RNG	SEC	QQ Q	LATITUDE	LONGITUDE
Mill Creek	360719430038		7N	36E	19	SESE	46.0657 N Datum: NAD	118.3505 W 83/WGS84

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SUPERSEDING CERTIFICATE OF WATER RIGHT ECY 040-1-2

WWAC 54(A)

Place of Use

PARCELS (NOT LISTED FOR SERVICE AREAS)

360719330002, 360719330004, 360730220014, 360730220015, 360730210021, 360730210013, 360730220013, 360730210012, 360730210019, 360730210020, 360730210016, 360730210017, 360730210014, 360730210015, 360730210018, 360730220031, 360730220021, 360730220032, 360730220006

LEGAL DESCRIPTION OF AUTHORIZED PLACE OF USE

Property, to-wit: Commencing north 305 ft along the west line section 19, from the SW corner of Sec. 19 Twp. 7 N., Rge. 36 E.W.M. to the Point of Beginning; thence continuing north along the west line of Sec 19, approximately 1,022 ft, to the NW corner of the SW 1/2 of the SW 1/2; thence east along the north line of the SW ¼ of the SW ¼ 870 ft; thence south 30°14"32' east 241.4 ft; thence south 59°23"42' west 345 ft; thence south 1°3"42' east 210 ft; thence south 1°3"45' east 457 ft; thence south 88°2"56' west 220 ft; thence north 32°24"25' west; thence south 87°22"19' west 436 ft to the point of beginning.

Also, Commencing south along the west line section 30, from the NW corner of Sec. 30 Twp. 7 N., Rge 36 E.W.M. 95 ft to the Point of Beginning; thence north 84°17"22' east 820.86 ft; thence south 33°38"9' east 68.44 ft; thence north 56°24"38' east 120.00 ft; thence south 33°37"59' east 141.00 ft; thence south 56°24"38 west 120.00 ft; thence south 33°37"56 east 72.26 ft; thence south 84°27"57 west 27 ft; thence south 84°27"47' west 944.00 ft to the west line Sec. 30; thence north along the west line Sec. 30, 246.6 ft to the point of beginning.

Also, Commencing from a point where the west line of Sec. 30 Twp. 7 N., Rge 36 E.W.M., intersects with the original north line of the U.S. Military Reserve, thence northeast along said north line of the U.S. Military Reserve 683.4 ft to the Point of Beginning; thence continuing 1,525.6 ft along said north line U.S. Military Reserve; thence north 29°42"42" west 682 ft; thence south 57°0"44' west 1,508.6 ft; thence south 27°50"22' east 596.4 ft to the point of beginning.

Measurement of Water Use

How often must water use be measured?

How often must water use data be reported to

Ecology?

What volume should be reported?

What rate should be reported?

Weekly

Annually (Jan 31)

Total Annual Volume

Annual

Provisions

Measurements, Monitoring, Metering and Reporting

An approved measuring device shall be installed and maintained for the source diversion(s) and withdrawal(s) for the following water right claim(s), permit(s) and certificate(s) Adj. Cert. No. 54. Such measuring devices shall be in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC. The rule above describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Summary information on installation, operation and maintenance requirements is enclosed.

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Water use data shall be recorded weekly and shall be submitted annually to Ecology by January 31st of each calendar year.

At a minimum, the following information shall be included with each submittal of water use data on a form prescribed by the Department:

- water right holder name, mailing address and daytime phone number,
- contact name and phone number if different than water right holder,
- WRIA.
- parcel number for place of use of water rights (except for public water systems),
- Permit, Certificate or Claim number(s),
- source name,
- annual quantity of diversion or withdrawal ("Qa").
- maximum rate of diversion or withdrawal during the entire year ("Qi"),
- date (if available) of maximum rate of diversion or withdrawal,
- monthly meter readings (Note: Ecology is requiring submittal of monthly meter readings and maximum rate of diversion or withdrawal for each month to collect seasonal information for water resource planning, management and compliance),
- maximum rate of diversion or withdrawal during each month,
- type of meter,
- last calibration or inspection date, and
- period of use.

Schedule and Inspections

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

General Conditions

This superseding certificate is the result of the division of Walla Walla Adjudicated Surface Water Certificate No. 54 under multiple Trust Water Applications, and shall not be construed as validation as to the extent of the document. The amounts provided on the superseding portions of this water right reflect the remaining portion of the right not put into the trust program. The actual amounts authorized by the superseding certificate are subject to the historic beneficial use of water under Walla Walla Adjudicated Surface Water Certificate No. 54.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

SUPERSEDING CERTIFICATE OF WATER RIGHT ECY 040-1-2

WWAC 54(A)

Given under my hand and the seal of this office at Spokane, Washington, this 24th day of March, 2011.



Ted Sturdevant, Director Department of Ecology

DATA REVIEW

Keith Stoffel, Section Manage

ERO

Water Resources Program

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

STATE OF WASHINGTON 4601 N MONROE STREET SPOKANE, WA 99205

11 MAR 31 A8 :22

PISCAL & BURGET

DOCUMENT TITLE: SUPERSEDING WALLA WALLA ADJUDICATED CERTIFICATE OF WATER RIGHT NO. 54(A)

REFERENCE NUMBER:

GRANTOR

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
ECOLOGY EASTERN REGIONAL OFFICE
4601 N MONROE ST.
SPOKANE, WASHINGTON 99205-1295
(509) 329-3401

GRANTEE

STATE OF WASHINGTON 4601 N MONROE ST SPOKANE WA 99205

LEGAL DESCRIPTION

Source Name	Parcel	Township	Range	Sec	QQQ
Mill Creek	360719430038	7	36 E.	19	SESE

AUTHORIZED PLACE OF USE

Property, to-wit: Commencing north 305 ft along the west line Section 19, from the SW corner of Sec. 19 Twp. 7 N., Rge. 36 E.W.M. to the Point of Beginning; thence continuing north along the west line of Sec 19, approximately 1,022 ft, to the NW corner of the SW ¼ of the SW ¼; thence east along the north line of the SW ¼ 870 ft; thence south 30°14″32′ east 241.4 ft; thence south 59°23″42′ west 345 ft; thence south 1°3″42′ east 210 ft; thence south 1°3″45′ east 457 ft; thence south 88°2″56′ west 220 ft; thence north 32°24″25′ west; thence south 87°22″19′ west 436 ft to the point of beginning.

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ADDITIONAL LEGAL IS ON PAGE _1___ OF ATTACHED DOCUMENT

2011-02595 WR 03/25/2011 02:38:51 PM Page 2 of 6 Fees: 67.00 Karen Martin County Auditor, Walla Walla County WA